

AUDITOR'S REPORT

We have audited the attached Balance Sheet of, **M/S CENTRE FOR PROMOTING SUSTAINABLE LIVELIHOOD, HOUSE NO. - 22, R. L. ENCLAVE, DUPLEX COLONY, NEAR SONALI AUTO, BY PASS ROAD, VISIHUPURI, ANISHABAD, PATNA - 800 002**, as at March 31, 2016 and also the Income & Expenditure Account and Receipt & Payment Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the management of the concern, and our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amount and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management as well as evaluating the overall financial statements presentation. We believe that our audit provides reasonable basis for our opinion.

Subject to the above and notes to the accounts attached herein, we report that:

1. We have obtained all the information and explanation, which to the best of our knowledge and belief were necessary for the purposes of our audit.
2. In our opinion proper books of accounts as required by law have been kept by the office of the assessee so far as it appears from our examination of those books.
3. The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account.
4. In our opinion and to the best of our information and according to the explanations given to us, the said accounts give a true and fair view in conformity with the accounting principles generally accepted in India:

(a) In the case of the Balance Sheet, of the state of affairs of the concern as at March 31, 2016, and

AND

(b) In the case of the Income & Expenditure Account, of the excess of Expenditure over Income for the year ended on that date.

Place: Patna
Date: 08.07.2016

For **BARUN & Co.**
Chartered Accountants



(Markul)
Partner
M. No. 401289

For Centre for Promoting Sustainable Livelihood

[Signature]
Secretary